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Pereby certify that on the date specified below, this correspondence is being deposited with the United States Postal Service as first-class mail in an envelope addressed to the Mail Stop RCE, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Hugust 25,2003

Tamra Miller

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Vishnu K. Agarwal

Attorney Docket No.: 501082.14 (98-0616.13)

Serial No. : 09/652579

Group Art Unit : 2825

Filed

: August 31, 2000

Examiner

: Caridad Everhart

Title

: DEVICE AND METHOD FOR PROTECTING AGAINST OXIDATION OF A

CONDUCTIVE LAYER IN SAID DEVICE

## SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

Mail Stop RCE Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

SEP -4 2383

In accordance with 37 C.F.R. §§ 1.56 and 1.97 through 1.98, applicant wishes to make known to the Patent and Trademark Office the references set forth on the attached form PTO-1449 (copies of the cited references, as required under 37 C.F.R. § 1.98, are enclosed). Although the aforesaid references are made known to the Patent and Trademark Office in compliance with applicant's duty to disclose all information he is aware of which is believed relevant to the examination of the above-identified application, applicant believes that his invention is patentable.

Please acknowledge receipt of this Information Disclosure Statement and kindly make the cited references of record in the above-identified application.

Respectfully submitted,

DORSEY & WHITNEY LLP

Steven H. Arterberry Registration No. 46,314

SHA:tlm

## **Enclosures:**

Postcard
Check Fee Transmittal Sheet (+ copy)
Request For Continued Examination
Copy of Information Disclosure Statement
Form PTO-1449
Cited References (4)

1420 Fifth Avenue, Suite 3400 Seattle, WA 98101 Telephone (206) 903-8800 Facsimile (206) 903-8820

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FORM PTO-1449 (REV.7-80)	1	U.S. DEPARTMENT OF COMMERCE PATENT AND TRADEMARK OFFICE			ATTY. DOCKET NO. 501082.14 (98-0616.13)		APPLICATION NO. 09/652,579			
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	AA	US/2002/0187633 A1	12/1	2/02	Akram	438	652			
	AB	5,956,594	09/2	21/99	Yang et al.	438	396			
	AC	6,017,818	01/2	25/00	Lu	438	653			
	AD	US 6,383,951 B1	05/0	07/02	Li	438	781			
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* EXAMINE	* EXAMINER: Initial if reference considered, whether or not criteria is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant(s).									